

Bonnie Lowenthal, Vice Mayor, 1st District
Suja Lowenthal, 2nd District
Gary DeLong, 3rd District
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District
Dee Andrews, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, 9th District

Anthony W. Batts, City Manager
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

**PRESENTATION OF A \$50,000 GRANT CHECK
TO THE LIBRARY FOUNDATION BY MATT REZVANI,
DIRECTOR OF GOVERNMENTAL AFFAIRS FOR BP AMERICA**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED HEARING:

1. 07-0250 Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance regarding the permitting requirements for new churches and related parking requirements, read the first time and laid over to the next regular meeting of the City Council for final reading; and

07-0251 Adopt resolution requesting City Manager to submit an ordinance relating to churches in commercial and residential zones to the California Coastal Commission for certification and approval in accordance with the California Coastal Act. (Citywide)

Office or Department: PLANNING COMMISSION; PLANNING AND BUILDING

Suggested Action: Approve recommendation.

HEARINGS:

2. 07-1075 Recommendation to receive supporting documentation into the record, approve the annual report, conclude the hearing, authorize City Manager to execute an agreement with the Belmont Shore Business Association for a one-year term, and adopt resolution approving the Belmont Shore Parking and Business Improvement Area program continuing the assessment for the period of October 1, 2007 through September 30, 2008. An appropriation increase of \$20,000 is requested in the Parking and Business Area Improvement Fund (SR 132). (District 3)

Office or Department: COMMUNITY DEVELOPMENT

Suggested Action: Approve recommendation.

3. 07-1076 Recommendation to receive supporting documentation into the record, approve the annual report, conclude the hearing, authorize City Manager to execute an agreement with the Bixby Knolls Business Association for a one-year term, and adopt resolution approving the Bixby Knolls Parking and Business Improvement Area program continuing the assessment for the period of October 1, 2007 through September 30, 2008. (Districts 7,8)

Office or Department: COMMUNITY DEVELOPMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (4 - 29)

4. 07-1073 Recommendation to receive and file report on visit to Rosie the Riveter Memorial Park on July 28, 2007, in Richmond, CA.
Office or Department: COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT

Suggested Action: Approve recommendation.
5. 07-1072 Recommendation to receive and file travel report on League of California Cities 2007 Conference Exposition - "Cities Shaping California's Future," September 4 - 8, 2007, in Sacramento, CA.
Office or Department: COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.
6. 07-1108 Recommendation to receive and file report on attendance at League of California Cities 2007 Annual Conference and Exposition, *Cities Are Shaping California's Future*, September 5 - 8, 2007, in Sacramento, CA.
Office or Department: VICE MAYOR BONNIE LOWENTHAL, COUNCILMEMBER, FIRST DISTRICT

Suggested Action: Approve recommendation.
7. 07-1109 Recommendation to authorize City Attorney to pay the sum of \$18,500 in full settlement of lawsuits entitled *Jauna Cera v. City of Long Beach*, Case No. NC039172, consolidated with *Allstate Insurance Company v. City of Long Beach*.
Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

8. 07-1066 Recommendation to adopt resolution authorizing City Manager to submit a grant application to the California Department of Parks and Recreation for funding under the Wildlife Protection Act of 1990 for the development of habitat adjacent to the West San Gabriel River Parkway.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

9. 07-1077 Recommendation to authorize City Manager to extend the contract with Tristar Managed Care, Inc., for workers' compensation claims management citywide for additional years as necessary to maintain service levels in compliance with state and federal laws. (Citywide)

Office or Department: CITY ATTORNEY; CITY MANAGER

Suggested Action: Approve recommendation.

10. 07-1112 Recommendation to refer to City Attorney damage claims received between September 6, 2007 and September 13, 2007.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

11. 07-1078 Recommendation to authorize City Manager to execute the First Amendment to Agreement No. 29890 with Overland, Pacific and Cutler, Inc., a California corporation, for acquisition, relocation, property management and site clearance services to increase the annual contract to an amount not to exceed \$500,000. (Citywide)

Office or Department: COMMUNITY DEVELOPMENT

Suggested Action: Approve recommendation.

12. 07-1079 Recommendation to authorize the Department of Financial Management to process a refund in the amount of \$21,745.20 to CREA/PPC Long Beach Towne Center PO, LLC in accordance with Long Beach Municipal Code Section 3.48.040. (District 5)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

13. 07-0989 Recommendation to adopt Specifications No. PA-03007 and award a contract to American Rotary Broom Co., Inc., to furnish and deliver street sweeper brooms, in the total estimated annual amount of \$200,000, plus a 10 percent contingency, for the period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
14. 07-1081 Recommendation to adopt resolution designating MuniServices, LLC, as an authorized City consultant to examine sales and use tax records of the City of Long Beach. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
15. 07-1114 Recommendation to authorize City Manager to execute an agreement with MuniServices, LLC, for tax revenue recovery and consultant services for an amount not to exceed \$89,000 annually for a three-year term; and authorize City Manager to execute amendments to extend the term. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
16. 07-1082 Recommendation to authorize City Manager to execute an agreement, any subsequent amendments, and sub-contracts in the amount of \$175,000, for a period of one year, with the Department of Justice, Office of Justice Program, to provide Weed and Seed Community services in Police Beats 4 and 5; and increase appropriations in the Health Fund (SR 130) in the Department of Health and Human Services (HE) by \$175,000. (Districts 1,6,7)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.

17. 07-1083 Recommendation to authorize City Manager to sign jurisdictional support letters, to the attached listing of agencies, supporting grant applications to Los Angeles County for the attached proposed Health and Human Services, Homeless Service projects. (Citywide)
Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.
18. 07-1084 Recommendation to authorize City Manager to execute an agreement with The Earl B. and Loraine H. Miller Foundation to fund family-centered health education programming emphasizing childhood obesity prevention at the Miller Family Health Education Center in the amount of \$88,000, for the period of July 1, 2007 through June 30, 2008; and increase appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$88,000. (Citywide)
Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.
19. 07-1085 Recommendation to authorize City Manager to execute Facility Use Permits at Facilities Centers with the agencies listed, for a period of five years, with the option of extending each permit annually after the end of the initial term upon a determination by the City that the permittee has fully complied with the terms and conditions of the Permit and is otherwise in good standing with the City. (Districts 6,7,9)
Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.
20. 07-1086 Recommendation to receive and file the recommendation of the Parks and Recreation Commission that four sites, Scherer Park, Veterans Park, Golden Avenue at Wardlow Road, and Drake/Chavez Greenbelt, provide viable locations to develop dog parks in the western half of Long Beach. (Districts 1,2,6,7,8)
Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

21. 07-1087 Recommendation to adopt resolution authorizing City Manager to submit a grant application to the California Department of Parks and Recreation, through the Habitat Conservation Fund program, in the amount of \$280,440 for the West San Gabriel River Parkway project; and execute any documents necessary for the implementation and administration of the project at a total cost of \$560,880. (District 5)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

22. 07-1088 Recommendation to adopt resolution authorizing City Manager to receive a \$680,000 grant from the California Cultural and Historical Endowment, under the California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act of 2002, for construction of a Visitor Education Center at Rancho Los Cerritos Historic Site; increase appropriations in the Capital Project Fund (CP) in the amount of \$680,000 in the Department of Public Works (PW); and authorize City Manager to execute any documents necessary for the implementation and administration of the project. (District 8)

Office or Department: PARKS, RECREATION AND MARINE; PUBLIC WORKS

Suggested Action: Approve recommendation.

23. 07-1089 Recommendation to receive and file the report on the 2006 Population Balance Among the Nine Councilmanic Districts in the City of Long Beach. (Citywide)

Office or Department: PLANNING AND BUILDING

Suggested Action: Approve recommendation.

24. 07-1090 Recommendation to receive and file the application of Yu Jong Mi and Yu Oh Bong, dba 7th Street Market, for a person-to-person transfer of an Alcoholic Beverage Control License, at 414 E. 7th Street, with existing conditions. (District 1)

Office or Department: POLICE

Suggested Action: Approve recommendation.

25. 07-1091 Recommendation to receive and file the application of Crestmark Entertainment LLC, dba Rocks Sports Bar, for a person-to-person transfer of an Alcoholic Beverage Control License, at 3020 Woodruff Avenue, with existing conditions. (District 5)
Office or Department: POLICE

Suggested Action: Approve recommendation.
26. 07-1092 Recommendation to find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 68495 located south of Sixth Street and east of Pacific Avenue. (District 1)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.
27. 07-1093 Recommendation to find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 60456 located north of Second Street and east of Falcon Avenue. (District 2)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.
28. 07-1094 Recommendation to execute an amendment to Contract No. 30020 with Quatrotec, Inc., to provide for the emergency replacement of Bag Claim Unit No. 2 at the Long Beach Airport, for an estimated amount of \$280,085, plus a 25 percent contingency amount of \$70,021, if necessary; and increase appropriations in the amount of \$350,106 in the Airport Enterprise Fund (EF320) and the Department of Public Works (PW). (District 5)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.
29. 07-1041 Recommendation to receive and file minutes of:
Harbor Commission - August 27 and September 4, 2007.
Water Commission - August 16 and 30, 2007.
Office or Department: VARIOUS

Suggested Action: Approve recommendation.
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UNFINISHED BUSINESS:

30. 07-1027 Recommendation that City Council concur in recommendation of the Budget Oversight Committee that the updated list of Priorities be received and approved for FY 2008.

Office or Department: COUNCILMEMBER GARY DELONG, THIRD DISTRICT, CHAIR; BUDGET OVERSIGHT COMMITTEE

Suggested Action: Approve recommendation.

31. 07-1028 Recommendation that City Council concur in recommendation of the Budget Oversight Committee that Financial Policy No. 3 be amended and Financial Policy No. 11 be added for FY 2008.

Office or Department: COUNCILMEMBER GARY DELONG, THIRD DISTRICT, CHAIR; BUDGET OVERSIGHT COMMITTEE

Suggested Action: Approve recommendation.

32. 07-1004 Recommendation to receive and file the application of Victor Modesto Garcia, dba Los Plevés, for an original Alcoholic Beverage Control License, at 2534 E. South Street, with conditions. (District 8)

Office or Department: POLICE

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

33. 07-1074 Recommendation to request City Attorney to prepare an amendment to the Long Beach Municipal Code Chapter 5.16 to include the definition of "rental car and vehicle agency" and an article prohibiting parking or storing of these vehicles on public streets. Individuals renting said vehicles shall not be effected by this amendment.

Office or Department: COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT

Suggested Action: Approve recommendation.

34. 07-1080 Recommendation to request City Attorney to prepare a resolution of support for distributed solar electric power in Long Beach; and
- Request City Manager to direct all Departments of the City to reduce unnecessary impediments to solar electric installation in Long Beach; and requests City Manager to report yearly to the City Council what has been done to encourage permit applications to consider installing solar in new construction and roof permits.
- Office or Department:** COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT; COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT
- Suggested Action:** Approve recommendation.
35. 07-1111 Recommendation to receive and file a presentation and report from the Long Beach Early Care and Education Committee concerning their progress in implementing *Preparing Long Beach Children for the Future: A Community Plan for Shaping the Early Care and Education System*, simply called the *Community Plan*.
- Office or Department:** COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMEMBER GARY DELONG, THIRD DISTRICT; COUNCILMEMBER VAL LERCH, NINTH DISTRICT
- Suggested Action:** Approve recommendation.
36. 07-0284 Recommendation to City Council to concur in recommendation of the Housing and Neighborhoods Committee that the communications be received and approved to review demolition permits of significant historic buildings.
- Office or Department:** VICE MAYOR BONNIE LOWENTHAL, COUNCILMEMBER, FIRST DISTRICT, CHAIR; HOUSING AND NEIGHBORHOODS COMMITTEE
- Suggested Action:** Approve recommendation.

37. 07-0613 Recommendation to City Council to concur in recommendation of the Housing and Neighborhoods Committee that the communications be received and approved to develop a "Neighborhood Character Stabilization" (NCS) Plan.
- Office or Department:** VICE MAYOR BONNIE LOWENTHAL,
COUNCILMEMBER, FIRST DISTRICT, CHAIR;
HOUSING AND NEIGHBORHOODS
COMMITTEE

Suggested Action: Approve recommendation.

38. 07-1097 Recommendation to authorize City Manager to approve and adopt the recommendations of the Board of Health and Human Services for allocation of the Social Services Grant and Emergency Shelter Grant Programs, as outlined in Attachments A and B; and

Execute all necessary documents with community agencies for provision of social services and emergency shelter services for the period from October 1, 2007 to August 31, 2008 for the Social Services Grant Program, and October 1, 2007 to August 1, 2009 for the Emergency Shelter Grant Program with an option to renew the Social Services Grant Program from October 1, 2008 to August 31, 2009, and the Emergency Shelter Grant Program from October 1, 2008 to August 31, 2010. (Citywide)

Office or Department: BOARD OF HEALTH AND HUMAN SERVICES;
HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

39. 07-1110 Recommendation to receive and file City Clerk Department's "Going Green" project report relative to City Council agenda packet distributions, effective October 1, 2007.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

40. 07-1095 Recommendation to refer the Fiscal Year 2007 Third Quarter Budget Performance Report to the Budget Oversight Committee. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

41. 07-1113 Recommendation to authorize City Manager to increase appropriations in the General Fund (GP) and in the Police Department (PD) by \$7,000,000. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

42. 07-1096 Recommendation to authorize City Manager to execute all necessary documents with the County of Los Angeles to accept funding in the amount of \$1,582,778, effective through August 30, 2008, to provide for bioterrorism preparedness and public health infrastructure development. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

43. 07-1098 Recommendation to authorize City Manager to execute the renewal of contracts with Great-West Life, the City's Third Party Administrator for the Preferred Provider Organization (PPO), Point of Service (POS) group health plans; PacifiCare for the Health Maintenance Organization (HMO) group health plan and closed-panel dental plan; Medco as the Prescription Benefit Manager (PBM) for the Prescription Drug Plan; Delta Dental for the fee-for-service dental plan; Medical Eye Services (MES) for the vision plan; Standard Insurance Company for the Life Insurance and Long- and Short-Term Disability Plans; and Union Mutual Life Insurance Company (UNUM) through Larry Lambert & Associates Insurance Services for the long-term care benefits; and to continue the City's self-funded, in-hospital indemnity program administered by Great-West Life; and

Authorize City Manager to execute any subsequent amendments necessary to maintain current benefit levels and remain in compliance with state and federal laws on all plans. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

44. 07-1099 Recommendation to review and consider information related to the recommendations by the Housing and Neighborhoods Committee in relation to Neighborhood Character Stabilization and mansionization recommendations; and

Adopt a minute order requesting City Attorney, in cooperation with the Department of Planning and Building, to prepare an interim zoning ordinance pursuant to Chapter 21.50 of the Long Beach Municipal Code, for notice and placement on the City Council agenda for hearing at its third meeting following the adoption of the minute order; further request the Department of Planning and Building and the Planning Commission to undertake a formal study of the existing zoning regulations, zoning uses, or developmental standards as are more fully described in the text of this Council letter; and request that during the period between the adoption of the subject minute order, and the adoption or rejection of an ordinance prepared pursuant to the terms of this Council letter and action, that no permit or other entitlement for use of any kind be issued for any project or proposed use, inconsistent or in conflict with the initiated action. (Citywide)

Office or Department: PLANNING AND BUILDING

Suggested Action: Approve recommendation.

45. 07-1100 Recommendation to determine that the application serves the public convenience and necessity, and receive and file the application of SRKH Investments LLC, dba PCH Poultry & Market, for an original Alcoholic Beverage Control License, at 1701 Magnolia Avenue, with conditions. (District 1)

Office or Department: POLICE

Suggested Action: Approve recommendation.

46. 07-1101 Recommendation to receive and file the application of Topete Hector Marcelo, dba Lupitas Mexican Food, for an original Alcoholic Beverage Control License, at 2801 E. 10th Street, with conditions. (District 4)

Office or Department: POLICE

Suggested Action: Approve recommendation.

47. 07-1102 Recommendation to receive and file the attached Airport activities report. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

48. 07-1103 Recommendation to adopt Plans and Specifications No. R-6702 for the Improvement of Carson Street from Bellflower Boulevard to the Long Beach Towne Center; and authorize City Manager to execute a contract with R. J. Noble Company, the lowest responsible bidder, in an estimated amount of \$2,197,098 plus a 25 percent contingency amount, if necessary. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

49. 07-1104 Recommendation to authorize City Manager to execute an agreement with Kinnetic Laboratories, Inc., for municipal storm water runoff and dry weather water quality monitoring with a term of October 1, 2007, through September 30, 2010, and an annual "not-to-exceed" amount of \$429,675; and

Authorize City Manager to execute subsequent amendments to the agreement for two renewal options, relative to extending the term and increasing the contract amount, authorize additional services, if required, within the provisions of the contract, and adjust the fee schedule of hourly and line-item rates for inflation. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

50. 07-1116 Recommendation to authorize City Manager to execute an agreement with Kinnetic Laboratories, Inc., for bacterial testing at coastal beach sites with a “not-to-exceed” amount of \$362,392 and a start date of September 1, 2007; and increase appropriations in the amount of \$400,000 in the Tidelands Operating Fund (TF 401) in the Department of Parks, Recreation, and Marine (PR) for the agreement and a contingency of approximately 10 percent. (Citywide)

Office or Department: PUBLIC WORKS; PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

51. 07-1115 Recommendation to adopt resolution awarding a contract to URS Corporation in an amount not to exceed \$2,188,800 to prepare a Project Initiation Document (PID) and Project Approval/Environmental Document (PA/ED) for the Realignment of the Shoemaker Bridge and Ramps. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

52. 07-1071 Recommendation to adopt resolution approving the compensation fixed by the Board of Water Commissioners of the City of Long Beach for officers and employees in the Water Department.

Office or Department: WATER COMMISSION; WATER

Suggested Action: Approve recommendation.

ORDINANCES:

53. 07-1030 Recommendation to declare ordinance establishing the Fourth Street Parking and Business Improvement Area (FSPBIA), fixing the boundaries thereof, providing for the levy of an additional business license tax to be paid by businesses in such area and establishing an advisory board, read and adopted as read. (District 2)

Office or Department: COMMUNITY DEVELOPMENT

Suggested Action: Approve recommendation.

54. 07-1057 Recommendation to declare ordinance approving Resolution No. WD-1230, a resolution of the Board of Water Commissioners of the City establishing the rates and charges to be charged for water and sewer service, read and adopted as read. (ORD-07-0038) (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

55. 07-1064 Recommendation to declare ordinance approving and adopting the Official Budget of the City of Long Beach for the Fiscal Year 2007-08, creating and establishing the funds of the Municipal Government and appropriating money to and authorizing expenditures from said funds for said fiscal year, read and adopted as read. (ORD-07-0039) (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

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57.

58.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, September 18, 2007 – Housing and Neighborhoods Committee at 2:30 P.M., Council Chamber.

Tuesday, September 18, 2007 – Economic Development and Finance Committee (Attorney/Client) at 4:00 P.M., 14th Floor Large Conference Room.

Tuesday, September 18, 2007 – Housing Authority at 4:30 P.M., Council Chamber.

Monday, September 24, 2007 – Federal Legislation Committee at 4:30 P.M., Council Chamber.

Tuesday, September 25, 2007 – Personnel and Civil Service Committee at 11:30 A.M., Council Chamber.

Tuesday, October 2, 2007 – Elections Oversight Committee at 2:30 P.M., Council Chamber.

HEARING REMINDERS:

Tuesday, October 2, 2007 – Hearing for the establishment of Preferential Parking District “S”. (District 4)

Tuesday, October 2, 2007 – Hearing for the establishment of Preferential Parking District “U”. (District 5)

Tuesday, October 9, 2007 – Hearing for the levy of the annual assessment for the Long Beach Tourism Business Improvement Area. (Districts 1,2,4,5)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

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